



# SINDH LAKHRA COAL MINING COMPANY

## ENERGY DEPARTMENT, GOVERNMENT OF SINDH



**NOTE: PLEASE MARK / FILL INFORMATION AS APPLICABLE**

Post Applied For:	
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### 1) Personal Information

Name:											
Father/ Husband's Name:											
Gender: (Please Tick)	Male										<i>PHOTO</i>
Date of Birth: (DD-MM- YYYY)											
Present Address											
Permanent Address:											
E-Mail:								Cell #:			
CNIC #:											

### 2) Academic Background:

- Please start from highest qualification and go in descending order.
- The candidates must attach Marks Obtained / Total Marks Certificate or Percentage Certificate of all
- Please attach the attested copies of documents.

Degree / Certificate	Board / Institute	Field/Discipline	GPA/ Division	Year

**(If required please use extra sheets)**

### 3) Employment History

- Please start from most recent Job and go in descending order.
- Please attach the attested proof.

Name of Organization	Job Title	Period		Total		
		From	To	YY	MM	DD
<b>Total Experience</b>						

**(If required please use extra sheets)**

#### Declaration:

The information given above is correct to the best of my knowledge and belief. In case of any concealment of fact or misstatement, I shall be liable to be disqualified.

**Reference:** Provide Two References

**Date:**

**Signature of Applicant**

**FOR OFFICE USE ONLY**

Application Received by: \_\_\_\_\_ Dated: \_\_\_\_\_

Checked by: \_\_\_\_\_ Dated: \_\_\_\_\_

Short Listed  Not Short Listed  if not, reasons(s) \_\_\_\_\_ Signature & Name of

Concerned Officer: \_\_\_\_\_ Dated: \_\_\_\_\_

**4) REFERENCES:**

**(1)**

**Name:** \_\_\_\_\_

**CNIC:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_.

**(2)**

**Name:** \_\_\_\_\_

**CNIC:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_.

**POSTAL ADDRESS**

Please fill in the following postal address slips in capital letters. Any change of address should be communicated immediately to the Office of **SINDH LAKHRA COAL MINING COMPANY PVT. LTD., HEAD OFFICE, KARACHI.**

**ADDRESS SLIP (TO BE FILLED BY CANDIDATE)**

Name of Applicant: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_

**ADDRESS SLIP (TO BE FILLED BY CANDIDATE)**

Name of Applicant: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_